**[Ralph J. Bunche Middle School]**

**Date: [March 16, 2022]**

**Time: [6:00 PM]**

**Location: [zoom]**

**https://atlantapublicschools-us.zoom.us/j/4800781511?pwd=d09TWlBveUdMZlUyckNVL01zVThBdz09**

1. **Call to order:** [6:05pm]
2. **Roll Call**

|  |  |  |
| --- | --- | --- |
| **Role** | **Name** *(or Vacant)* | **Present or Absent** |
| **Principal** | **Mrs. Whitfield** | **Present** |
| **Parent/Guardian** | **Jamaal Greer** | **Present** |
| **Parent/Guardian** | **Aretha Asberry** | **Present** |
| **Parent/Guardian** | **Mr. Verwayne** | **Absent** |
| **Instructional Staff** | **Diana Harris** | **Present** |
| **Instructional Staff** | **Broderick Jones** | **Present** |
| **Instructional Staff** | **Tiffany Holland** | **Present** |
| **Community Member** | **Mia Thornton-Wilson** | **Present** |
| **Community Member** | **Mrs. Gipson (Dist. GOTeam Member)** | **Present** |
| **Swing Seat** |  |  |
| **Student** *(High Schools)* |  |  |

**Quorum Established:** [Yes]

1. **Action Items** 
   1. **Approval of Agenda:** Motion made by: [Mr. B. Jones]; Seconded by: [Mrs. Harris]

Members Approving:

Members Opposing: None

Members Abstaining: None

**Motion** [Passes/Fails]

* 1. **Approval of Previous Minutes:** *List amendments to the minutes:*

Motion made by: [Mr. B. Jones]; seconded by: [Mrs. Harris]

Members Approving:

Members Opposing:

Members Abstaining:

**Motion** [Passes/Fails]

* 1. **Action Item 1: Motion:**

Motion made by: [Insert Name]; Seconded by: [Insert Name]

Members Approving:

Members Opposing:

Members Abstaining:

**Motion** [Passes/Fails]

* 1. **Action Item 2: Motion:**

Motion made by: [Insert Name]; Seconded by: [Insert Name]

Members Approving:

Members Opposing:

Members Abstaining:

**Motion** [Passes/Fails]

1. **Discussion Items** 
   1. **Discussion Item 1**: [BUDGET]
   2. **Discussion Item 2**:
2. **Information Items** 
   1. **Principal’s Report** [Add brief summary of the report and any resulting discussion]
   2. **Information Item 2**
3. **Announcements** [Public Comment]
4. **Adjournment**

Motion made by: [Mrs. Harris]; seconded by: [Mr. Jones]

Members Approving: All

Members Opposing:

Members Abstaining:

**Motion** [Passes]

**ADJOURNED AT** [6:54]

-----------------------------------------------------------------------------------------------------------------------------

**Minutes Taken By:** [Mr. B. Jones]

**Position:** [Sectary]

**Date Approved:** [March 16.2022]